

## College of Nursing

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| **Course Syllabus** | |
| **NUR 326 – Child Health Nursing Course** | 1438/1439- First Semester |

### *Instructor Information*

* Instructor: Othman Ta’ani, MSN, Lecturer
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***Course Identification***

* Course Number: NUR 326
* Course Name: Child Health Nursing
* Class Times: Tuesday: 08:00am – 11:00am
* Prerequisites: 316 NUR

### *Course Description/Overview*

This course focuses on the concepts of the nursing process and holistic caring for children and childrearing families. Nursing care of the child with acute, chronic and/or life-threatening conditions is discussed. The family centered care will be highlighted throughout the course.

### *Course Learning Objectives*

**By the end of this course, the students will be able to:**

* Describe different nursing approaches to prevent illness and to promote, maintain, and restore health of children.
* Identify etiologies, risks, sign and symptoms, diagnostic procedures, treatments and diet therapy for children with common disorders.
* Develop appropriate plans of care and teaching plans for children and their families with disease conditions.

**Teaching Methodology:**

***The following instructional strategies are used:***

* **Lectures**
* **Discussions**
* **Case study**
* **Self-learning**

**Assessment Tools:**

***Total Marks* = *100 Marks; distributed as follows:***

|  |  |  |
| --- | --- | --- |
| **Item** | **mark** | **Dead line** |
| First Exam | 20 | ***23/10/2017*** |
| Second Exam | 20 | ***28/11/2017*** |
| Presentation | 15 | ***12/12/2017*** |
| Attendance and participation | 5 | During the semester |
| Final exam | 40 | According to final exam schedule |

**\*\*\* Exam Question Types\*\*\***

* Multiple Choices / True or False / Matching / Complete the sentence/Write short answers

**\*\*\*To success the course you should exceed\*\*\***

* Get at least 60%
* Attend at least 75% from all the course duty during the semester

##### Textbooks:

* Leifer, G. “Introduction to Maternity & Pediatric Nursing” Saunders; 5 edition (October 18, 2006) ISBN-13: 978-1416032755
* Hockenberry, M. Wilson, D. “Wong's Essentials of Pediatric Nursing” Mosby; 8 edition (November 6, 2008) ISBN-13: 978-0323063357

##### Recommended Books References:

* Ball J. W., Bindler R. M “Child Health Nursing: Partnering with Children and Families” Prentice Hall; 1 edition (June 16, 2005) ISBN-13: 978-0131133204

**CourseContents for Child Health Nursing**

**NUR 326**

|  |  |  |  |
| --- | --- | --- | --- |
| **Week** | **Date** | **Day** | **Topic/s** |
| **1** | ***19/9/2017*** | Tuesday | Introduction to the course |
| **2** | ***26/9/2017*** | Tuesday | Introduction to child health nursing and nutritional need |
| **3** | ***3/10/2017*** | Tuesday | Management of child with cardiovascular system disorders--1 |
| **4** | ***10/10/2017*** | Tuesday | Management of child with cardiovascular system disorders--2 |
| **5** | ***17/10/2017*** | Tuesday | Management of child with respiratory system disorders--1 |
| **6** | ***23/10/2017*** | Tuesday | **First exam** |
| **7** | ***31/10/2017*** | Tuesday | Management of child with respiratory system disorders --2 |
| **8** | ***7/11/2017*** | Tuesday | Management of child with gastrointestinal system disorders--1 |
| **9** | ***14/11/2017*** | Tuesday | Management of child with gastrointestinal system disorders—2 |
| **10** | ***21/11/2017*** | Tuesday | Management of child with hematological disorders |
| **11** | ***28/11/2017*** | Tuesday | **Second Exam** |
| **12** | ***5/12/2017*** | Tuesday | Management of child with genitourinary disorders  Management of child with fluid and electrolyte disorders |
| **13** | ***12/12/2017*** | Tuesday | **Presentation** |
| **14** | ***19/12/2017*** | Tuesday | **Presentation** |
| **15** | ***26/12/2017*** | Tuesday | Revision |
| **Final Exam** | | | |



**King Saud University**

**College of Nursing**

**Child Health Nursing (NUR 326)**

**First Semester 1438-1439**

**Case Study Presentation Topic**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***No*** | ***Student Name*** | ***Day, Date, and Time*** | ***Topic*** | ***Presentation topic requirement*** |
| 1 | سلطان بن محمد بن هادي آل بهجة | Tuesday  12/12/2017  8:00am | Down Syndrome | -Definition  -Pathophysiology  -Signs and symptoms  -Classification/types  -Diagnostic procedure  -Medical Treatment  -Nursing interventions |
| 2 | سامي بن عبود بن مسيفر العتيبي | Rheumatic Fever |
| 3 | حسن بن مسفر بن علي القحطاني | Cerebral Pulsy |
| 4 | خليل بن محمد بن عياد الحربي | Brain Tumors |
| 5 | مشاري بن صالح بن علي المطيري | Chickenpox |
| 6 | نايف بن محمد بن سروي ال حريش | Attention Deficit Hyperactivity Disorder |
| 7 | سلمان بن حمد بن ناصر ال قزلان | Congenital hypothyroidism |
| 8 | نواف بن مشهور بن فروان العنزي | Atrial Septal Defect (ASD) |
| 9 | فهد بن حبيس بن علي العنزي | Encephalitis |
| 10 | مناحي بن شبيب بن مناحي المسردي | Tuberculosis |

**NOTES:**

**\*\*Each student should not exceed more than 15 minutes\*\***

**\*\*Each student should submit hard copy from his presentation (In the presentation day)\*\***



**College of Nursing**

**Child Health Nursing**

**NUR 326**

**First Semester (1438-1439)**

**Case Presentation Evaluation Form**

**\*Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Student Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Codes: 1=Poor, 2= Fair, 3= Good, 4= Very good, 5= Excellent)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Item of Evaluation** | **0** | **1** | **2** | **3** | **4** | **5** |
| **1** | Introduce clear, realistic and complete idea about the subject (definition and pathophysiology) |  |  |  |  |  |  |
| **2** | Signs and symptoms, Classification/types |  |  |  |  |  |  |
| **3** | Diagnostic procedure |  |  |  |  |  |  |
| **4** | MedicalTreatment |  |  |  |  |  |  |
| **5** | Nursing intervention |  |  |  |  |  |  |
| **6** | Using teaching aids |  |  |  |  |  |  |
| **7** | Present valuable knowledge (mastery of information) |  |  |  |  |  |  |
| **8** | Discussion |  |  |  |  |  |  |
| **9** | Provide summary about subject |  |  |  |  |  |  |
| **10** | Sound clarity, Finish within the time limit |  |  |  |  |  |  |
| **\*** | **Final Score=** | **/15** | | | | | |

**Comments:**

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