|  |  |  |
| --- | --- | --- |
| **Grade** | **ID No.** | **No** |
| **24.5** | 429921236 | 1 |
| **19** | 430201319 | 2 |
| **21** | 430202375 | 3 |
| **24** | 430920718 | 4 |
| **20.5** | 430921326 | 5 |
| **21.5** | 430921379 | 6 |
| **25** | 430921434 | 7 |
| **19.5** | 430921771 | 8 |
| **21.5** | 430922233 | 9 |
| **20** | 430922523 | 10 |
| **24** | 431925234 | 11 |
| **23.5** | 431925371 | 12 |
| **24** | 431925573 | 13 |
| **24** | 431925893 | 14 |
| **24** | 431925937 | 15 |
| **24** | 431926017 | 16 |

**Speaking -4- 2nd in Term Grades**

**Miss. Dosh Alhni**