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| **Week** | **Content** | **Date and Day**  **Monday Wednesday** | | |
| 1 | **Introduction** | 5/2/1445  21/8/2023 | | 7/2/1445  23/8/2023 |
| 2 | **1-Compound microscope**   * Animal cell (simple squamous epithelium (Top view)   Plant cell. | 12/2/1445  28/8/2023 | | 14/2/1445  30/8/2023 |
| 3 | **2- The epithelial tissue**   * Simple squamous epithelium (Top view) * Simple cuboidal epithelium (Collecting tubules)   Simple columnar epithelium (Stomach), Glandular epithelium (goblet cells) | 19/2/1445  4/9/2023 | | 21/2/1445  6/9/2023 |
| 4 | **3- Connective tissues**  - Areolar connective tissue - Hyaline Cartilage Blood | 26/2/1445  11/9/2023 | | 28/2/1445  13/9/2023 |
| 5 | **4-Muscular Tissue**  - Skeletal, smooth, and cardiac muscle  . **5-Nervous tissues**  Classification of nervous tissue and the structure of neurons. | | 3/3/1445  18/9/2023 | 5/3/1445  20/9/2023 |
| 6  **أسبوع اليوم الوطني** | **6- Kingdom: Protista.**   * *Amoeba*. * *Entamoeba histolytica* * *Entamoeba coli* * *Euglena.* * *Trypanosoma gambiense* * *Paramecium*   *Plasmodium malaria* | 10/3/1445  25/9/2023 | | 12/3/1445  27/9/2023 |
| 7 | **7-Kingdom: Animalia**   * Platyhelmithes (*Faciola*) * Colenterata (Hydra) * Porifera (Sponges) | 17/3/1445  2/10/2023 | | 19/3/1445  4/10/2023 |
| 8 | **8-Kingdom: Animalia.**   * - Platyhelmithes (*Taenia*) | 24/3/1445  10/10/2023 | | 26/10/1445  12/10/2023 |
| 9 | 9- **Kingdome: Animalia**   * Nematoda (*Ascaris*) * Annelida (*Allolobophora caliginosa*) * Annelida (*Hirudo medicinalis*) * Mollusca (*Sepia*)   Echinodermata (*Astropecten)* | 1/4/1445  16/10/2023 | | 3/4/1445  18/10/2023 |
| 10 | **10-Blood Group&11-Mitosis division** | 8/4/1445  23/10/2023 | | 10/4/1445  25/10/2023 |
| 11 | **Revision** | 15/4/1445  30/10/2023 | | 17/4/1445  1/11/2023 |
| 12 | **Final exam Histology part** | 22/4/1445  6/11/2023 | | 24/4/1445  8/11/2023 |
| 13 | * **Anatomy 1** * External features. * Digestive system   Respirator system | 29/4/1445  13/11/2023 | | 1/5/1445  15/11/2023 |
| 14 | **Vacation** | 6/5/1445  20/11/2023 | | 8/5/1445  22/11/2023 |
| 15 | * **Anatomy 2** * Nervous system (Brain)   Urogenital system  **Oral exam Anatomy Part** | 13/5/1445  27/11/2023 | | 15/5/1445  29/11/2023 |
| 16 | \_\_\_\_\_\_\_\_\_\_\_ | 20/5/1445  4/12/2023 | | 22/5/1445  6/12/2023 |

**توزيع الدرجات :**

**15 درجة على الاختبار الأول الهيستولوجي والتصنيف**

**10 درجات على تقييم التشريح**

**5 درجات على الحضور والرسم**