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| **Week** | **Content** | **Date and Day****Monday Wednesday** |
| 1 | **Introduction** | 5/2/144521/8/2023 | 7/2/144523/8/2023 |
| 2 | **1-Compound microscope*** Animal cell (simple squamous epithelium (Top view)

Plant cell. | 12/2/144528/8/2023 | 14/2/144530/8/2023 |
| 3 | **2- The epithelial tissue*** Simple squamous epithelium (Top view)
* Simple cuboidal epithelium (Collecting tubules)

Simple columnar epithelium (Stomach), Glandular epithelium (goblet cells) | 19/2/14454/9/2023 | 21/2/14456/9/2023 |
| 4 | **3- Connective tissues**- Areolar connective tissue - Hyaline Cartilage Blood  | 26/2/144511/9/2023 | 28/2/144513/9/2023 |
| 5 | **4-Muscular Tissue**- Skeletal, smooth, and cardiac muscle. **5-Nervous tissues**Classification of nervous tissue and the structure of neurons. | 3/3/144518/9/2023 | 5/3/144520/9/2023 |
| 6**أسبوع اليوم الوطني** | **6- Kingdom: Protista.*** *Amoeba*.
* *Entamoeba histolytica*
* *Entamoeba coli*
* *Euglena.*
* *Trypanosoma gambiense*
* *Paramecium*

*Plasmodium malaria* | 10/3/144525/9/2023 | 12/3/144527/9/2023 |
| 7 | **7-Kingdom: Animalia*** Platyhelmithes (*Faciola*)
* Colenterata (Hydra)
* Porifera (Sponges)
 | 17/3/14452/10/2023 | 19/3/14454/10/2023 |
| 8 | **8-Kingdom: Animalia.*** - Platyhelmithes (*Taenia*)
 | 24/3/144510/10/2023 | 26/10/144512/10/2023 |
| 9 | 9- **Kingdome: Animalia*** Nematoda (*Ascaris*)
* Annelida (*Allolobophora caliginosa*)
* Annelida (*Hirudo medicinalis*)
* Mollusca (*Sepia*)

Echinodermata (*Astropecten)* | 1/4/144516/10/2023 | 3/4/144518/10/2023 |
| 10 | **10-Blood Group&11-Mitosis division** | 8/4/144523/10/2023 | 10/4/144525/10/2023 |
| 11 | **Revision** | 15/4/144530/10/2023 | 17/4/14451/11/2023 |
| 12 | **Final exam Histology part** | 22/4/14456/11/2023 | 24/4/14458/11/2023 |
| 13 | * **Anatomy 1**
* External features.
* Digestive system

Respirator system | 29/4/144513/11/2023 | 1/5/144515/11/2023 |
| 14 | **Vacation** | 6/5/144520/11/2023 | 8/5/144522/11/2023 |
| 15 | * **Anatomy 2**
* Nervous system (Brain)

Urogenital system**Oral exam Anatomy Part** | 13/5/144527/11/2023 | 15/5/144529/11/2023 |
| 16 | \_\_\_\_\_\_\_\_\_\_\_ | 20/5/14454/12/2023 | 22/5/14456/12/2023 |

**توزيع الدرجات :**

**15 درجة على الاختبار الأول الهيستولوجي والتصنيف**

**10 درجات على تقييم التشريح**

**5 درجات على الحضور والرسم**